

**SOUTH CAROLINA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS**  
**2017 SPRING CONFERENCE - MARCH 8-10, 2017**  
**MYRTLE BEACH, SOUTH CAROLINA**  
**CONTINUING PROFESSIONAL EDUCATION**

The South Carolina Association of School Business Officials recognizes the attendance of \_\_\_\_\_  
at the Spring Conference and recommends the award of continuing professional education credits as indicated below.

**CIRCLE THE MINUTES ASSOCIATED WITH THE SESSIONS ATTENDED**

<u>Day/Time</u>	<u>Session</u>	<u>Presenter(s)</u>	<u>Other Minutes</u>	<u>Personal Minutes</u>
<b><u>Wednesday, March 8, 2017</u></b>				
<b>9:30 AM - 10:20 AM</b>	<b>GENERAL SESSION</b> Cyber Security	Bill Brown & Charles Hucks	50	
<b>12:40 PM - 1:30 PM</b>	<b>GENERAL SESSION - Keynote Speaker</b> School Busines is a Marathon: How to Stay Fired Up, Pumped Up & Inspired	Matt Jones		50
<b>1:40 PM - 2:30 PM</b>	<b>GENERAL SESSION</b> Navigating Title IX's Requirements	Dave Duff & David Lyon	50	
<b>3:10 PM - 4:00 PM</b>	<b>BREAKOUT SESSIONS: 25 minutes each</b>			
	Group I What is Your Exposure, What is Your Risk	Derek Slate, Randy Cranfill, Yogi Wright & Zach Wright	25	
	Group II 7 Lessons from 7 Marathons on 7 Continents	Matt Jones		25
<b><u>Thursday, March 9, 2017</u></b>				
<b>9:30 AM - 10:45 AM</b>	<b>GENERAL SESSION</b> SDE Update	SDE Staff	75	
<b>1:40 PM-2:30 PM</b>	<b>GENERAL SESSION</b> Disaster Recovery	Tim Knight, Matt Owens, Clark Webb	50	
<b>3:10 PM - 4:00 PM</b>	<b>BREAKOUT SESSIONS: 25 minutes each</b>			
	Group I SEC Disclosures	Frannie Heizer	25	
	Group II Risk Management	Steve Mann & Tim Hinson	25	
<b><u>Friday, March 10, 2017</u></b>				
<b>9:30 AM - 10:20 AM</b>	<b>GENERAL SESSION</b> Legislative Update	Debbie Elmore	50	
<b>10:25 AM - 11:15 AM</b>	<b>GENERAL SESSION</b> IDEA MFS Settlement Agreement	Susan Flanagan	50	
TOTAL MINUTES CIRCLED ABOVE (475minutes maximum) =				
DIVIDED BY 50 = CPE HRS. CLAIMED (no more than 9.5 hours may be claimed)				

I certify that I attended the Continuing Professional Education Sessions circled above and I claim \_\_\_\_ hours of Other CPE and \_\_\_\_ hours of Personal CPE.

\_\_\_\_\_  
Signature of Attendee

\_\_\_\_\_  
Date

Keep a copy for your records and mail the original to:

**SCASBO**  
**PO Box 6563**  
**Columbia, SC 29260**