

**SOUTH CAROLINA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS
2018 FALL CONFERENCE - NOVEMBER 7-9, 2018
MYRTLE BEACH, SOUTH CAROLINA
CONTINUING PROFESSIONAL EDUCATION**

The South Carolina Association of School Business Officials recognizes the attendance of _____
at the Fall Conference and recommends the award of continuing professional education credits as indicated below.

	<u>Other</u>	<u>Personal</u>
CIRCLE SESSIONS ATTENDED	Minutes	Minutes
<i>Wednesday, November 7, 2018</i>		
10:00 am - 10:50 am - GENERAL SESSION		
<i>Risk Management: Yogi Wright, Zach Wright, Derek Slate, & Randy Cranfill - Surry Insurance</i>	50	
12:40 pm - 1:30 pm - GENERAL SESSION - Lunch with Keynote speaker		
<i>Keynote Address: Dr. J.R. Green, Superintendent of Fairfield County Schools</i>		50
1:30 pm - 2:20 pm - GENERAL SESSION		
<i>Best Practices for Data Security: John Bartholomew, Security Metrics</i>	50	
3:20 pm - 4:10 pm - GENERAL SESSION		
<i>Accounting and Financial Update: Adnrew Dobson, McAbee, Schwartz, Halliday & Co.</i>	50	
 <i>Thursday, November 8, 2018</i>		
9:00 am- 10:15 am - GENERAL SESSION		
<i>SC Department of Education Update: Presenters- Nancy Williams, Melissa Myers, Michael Thom, Nick Michael, Roy Stehle -SC Department of Education Staff</i>	75	
1:30 pm - 2:20 pm - GENERAL SESSION		
<i>Data Mining with SCRA: Mary Katherine Garner, SC Dept of Revenue & Fiscal Affairs</i>	50	
2:30 pm - 3:20 pm - GENERAL SESSION		
<i>All You Need to Know About CEP: Ellen Mason, SCDE Health & Nutrition</i>	50	
 <i>Friday, November 9, 2018</i>		
9:00 am- 9:50 am - GENERAL SESSION		
<i>Economic Development & Its Impact on School Districts: Lawrence Flynn & C.D. Rhodes, Pope Flynn</i>	50	
10:00 am- 11:00 am - GENERAL SESSION		
<i>Peer Into the Legislative Crystal Ball : Legislative Panel</i>	50	
TOTAL MINUTES CIRCLED ABOVE (475 minutes maximum) =		_____
DIVIDED BY 50 = CPE HRS. CLAIMED (no more than 9.5 may be claimed)		=====

I certify that I attended the Continuing Professional Education Sessions circled above and I claim _____ hours of Other CPE and _____ hours of Personal Development CPE.

Signature of Attendee

Date

To receive proper credit for attendance at this conference,
please keep a copy of this form for your records and mail the
original to: **SCASBO**
PO Box 6563
Columbia, SC 29260